



1081320 - R8 SDMS

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION 8

999 18TH STREET- SUITE 300

DENVER, CO 80202-2466

Phone 800-227-8917

<http://www.epa.gov/region08>

Ref: 8EPR-SR

October 19, 2005

Myron Melnick
3001 Welton Street
Denver, CO 80205

RE: 3216/3222 Milwaukee Street

Dear Mr. Melnick,

As part of the VB/I-70 Superfund Site investigation, we took soil samples at your property a few years ago to find out if there is too much lead or arsenic in your yard. *The results show that your property does not require a cleanup.* The levels of both lead and arsenic are below our cleanup levels. The soil sampling results for your property are as follows:

<u>ADDRESS: 3216/3222 Milwaukee Street</u>	<u>EPA Cleanup Levels</u>
Lead 206 parts per million (ppm)	above 400 ppm
Arsenic 6 ppm	above 70 ppm

This means that your property is not considered by EPA to be part of the VB/I-70 Superfund Site. EPA does not believe that further measures are necessary. You and your family are not at significant risk from lead and arsenic through ordinary contact with soil in your yard while playing, working, gardening, etc...

For further information, please feel free to contact EPA Community Involvement Coordinators Jennifer Chergo at (303) 312-6601 or Patricia Courtney at (303) 312-6631.

Sincerely,

Victor Ketellapper, Remedial Project Manager
The Environmental Protection Agency, Region 8
999 18th Street, Ste. 300
Denver, CO 80202

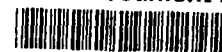


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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION 8
999 18th STREET - SUITE 500
DENVER, COLORADO 80202-2466

SDMS Document ID



1000872

ACCESS AGREEMENT

PROPERTY:

SHIZUE FUJIOKA
3216 MILWAUKEE ST
DENVER, CO 80205

I will allow Environmental Protection Agency (EPA) staff and EPA's authorized representatives to have access to my property identified above for the purpose of collecting soil samples. I understand that this service is provided at no cost to me.

I understand that this soil testing is part of an investigation of possible metals contamination in soils in the north Denver area. EPA is conducting this investigation as part of its responsibilities under the Comprehensive Environmental Response, Compensation and Liability Act, a law also referred to as "Superfund".

SHIZUE FUJIOKA
Print Name

6-28-99
Date

Shizue Fujioka
Signature

303-333-1258
Phone Number

Please check the following if applicable:

☐ I would like EPA to provide me with a portion of the sample, called a "split sample," that I may have analyzed at my own expense.

If you have any questions, please contact Ted Fellman at (303) 312-6119, or Marta Valentine from the Morrison Knudsen Corporation (EPA's contractor) at (303) 948-4693.

Your Comments:

PLEASE SIGN AND RETURN THIS ACCESS AGREEMENT TO OUR CONTRACTOR IN THE ENCLOSED PREPAID ENVELOPE. Soil sampling will take about 1 hour. The owner or resident need not be present. If you would like to be notified when we plan to sample your property, please state so in the Comments section and provide your phone number. Also, pet owners are asked to provide a phone number so that if necessary we may schedule the sampling at a time when the pet will be indoors or restrained. Thank you for participating in this important study of your neighborhood.

NOTE: If you are not the current property owner, and you are not a renter who wishes to forward this request to the owner, please state so in the Comments section and return this agreement unsigned.

07/12/99
96

E-340



Surface Soil Data Sheet

Phase: 3

Medium: Surface Soil

SOP: ISSI-VB170-02 Rev. 0

Depth: 0-2"

Date: 8/31/99

Sample Team ID: #5

Location: 3216
House #

MILWAUKEE

Street Name

Building Type: Residential (circle one):

Single

Multifamily

Apartment

School (name):

Park (name):

Class: FS

Sample Number:

Sample Time:

Sample Type:

1st

3-02076-R

1630

COMP

GRAB

2nd

3-02071-R

1643

COMP

GRAB

3rd

3-02078-R

1650

COMP

GRAB

Vegetable Garden Present?

Yes

No

Address Confirmed by Resident?

Yes

No

Willing to Allow Further Sampling?

Yes

No

Tenant occupied

Notes:

9/2/99

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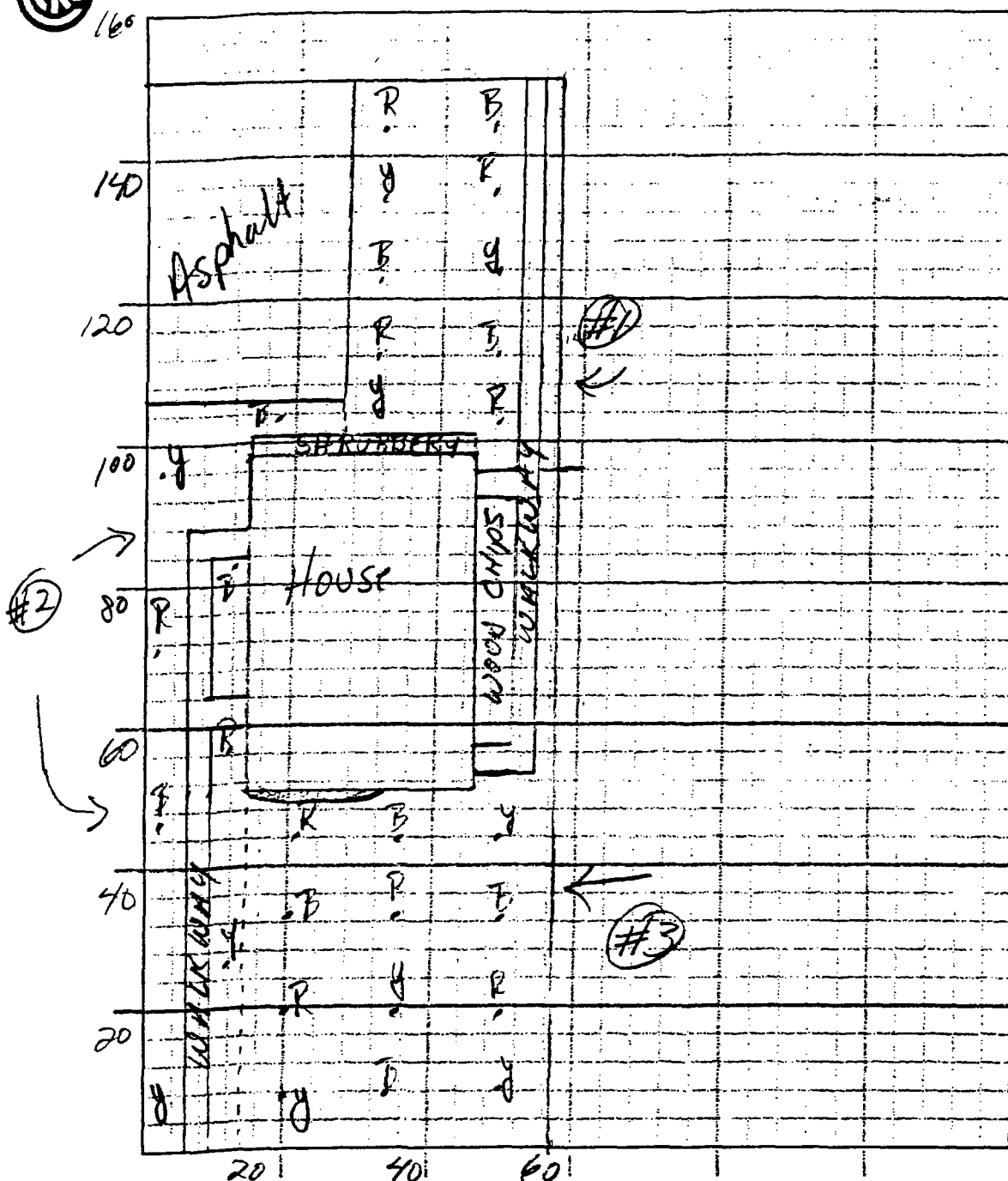
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FIELD DIAGRAM



North Arrow



Sub Area	No. of Grids	Grid Area per Flag (APF)	No. of Flags in Sub Area (SubArea Grids ÷ APF)
1	107	<div>(Total Grids ÷ 30)</div> <div>10.76</div>	10
2	88		8
3	128		12
4			
5			
6			
7			
8			
Total Grids:	323		Total Flags (30): 30

Samples Collected By:

Data Sheet Reviewed By:

Signature

Date

Evan Cordy
Chad Walker

8-31-99
8-3-99

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